

## The Collision between Confucian Culture and Chinese Modernist Literature

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**Keywords:** Confucian culture; Chinese modernist literature; political culture; national comprehensive quality; ideological and political education;

**Abstract:** As China's traditional political culture, Confucian culture runs through all aspects of China's national thinking, behavior and political life. Confucian culture influences Chinese political culture while it is also constantly combining with the most popular culture of the times. As the most mainstream culture in China today, Chinese modernist literature is blending and colliding with Confucian culture. The purpose of this paper is to study the connotation of Confucian culture and Chinese modernist literature in political culture, and to analyze the positive and negative effects of Confucian culture on the integration of Chinese modernist literature. Through this study, we hope that we can make the people understand, inherit and carry forward the excellent Confucian culture, so as to further improve the overall quality of the people and enhance the effectiveness of Ideological and political education.

### 1. Introduction

Confucian culture, as a traditional Chinese culture, has accumulated for more than two thousand years. Its influence on every period of China has exceeded its pure cultural significance [1-3]. In the historical process of Chinese political culture, the content of Confucian culture is constantly updated and blended with contemporary culture, thus realizing that traditional culture has not completely disappeared, and new cultural content is constantly emerging [4-6]. Nowadays, the blending of Confucian culture and Chinese modern literature makes Confucianism an integral part of Chinese traditional political culture. Confucian political culture also shows great penetration in the process of historical development, thus forming certain political norms, certain values and social life rules [7-9].

In the course of the development of Confucian culture, how to integrate modern Chinese literature with it is very important and significant. Based on this, a large number of scholars and research institutions have carried out research and Analysis on it. The earliest scholars who studied the integration of Confucian culture and contemporary modern culture were Japanese scholars [10-12]. Japanese scholars believed that the role of traditional Confucianism itself was limited and that it should be interrelated with the culture related to modernization. Korean scholars [13-14] believed that Confucianism lies in the development of contemporary culture. The influence of Confucianism on politics and the corresponding political spirit should be fully considered. American scholars [15-16] made a full study and analysis of the integration of Confucianism and modern culture, mainly from the past, modern and corresponding values, pointing out the profound connotation of Confucianism and Confucianism. Want to change in the evolution of modern society and the corresponding role.

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The structure of this paper is as follows:

The second section of this paper will specifically analyze the current application of big data technology in university assessment system.

In the third section of this paper, we will study the relationship between College Students'attendance and examination results based on big data technology, and analyze the data based on a specific case. At the same time, we will give the corresponding model of college class assessment mechanism.

Finally, I will make a summary of this paper.

## 2. The Integration of Confucianism and Modern Chinese Literature

Confucian culture combines with political system, political relations and certain economic basis in a certain period, and then forms corresponding political culture. Confucian culture has always been the dominant ideology of Chinese traditional political culture in the process of historical development. The connotation of Confucian culture is shown in Figure 1. From the figure, we can see that Confucian culture has changed its corresponding connotation from ancient times to the present, but its corresponding development has historical inheritance. From the picture, we can see that Confucianism follows the idea of “harmony” in its early rise, and in the process of historical development, it follows the people-oriented idea, emphasizing “people” and in the later period, Confucianism emphasizes the idea of “practicing the world, learning from the time, not being happy”, emphasizing the unity of knowledge and practice. In terms of political culture, Confucianism emphasizes the idea of honest government. It emphasizes that the moral character of the politicians and the ability of the sages should be raised to a certain extent. It emphasizes that the upper classes of the country should have the consciousness of the people

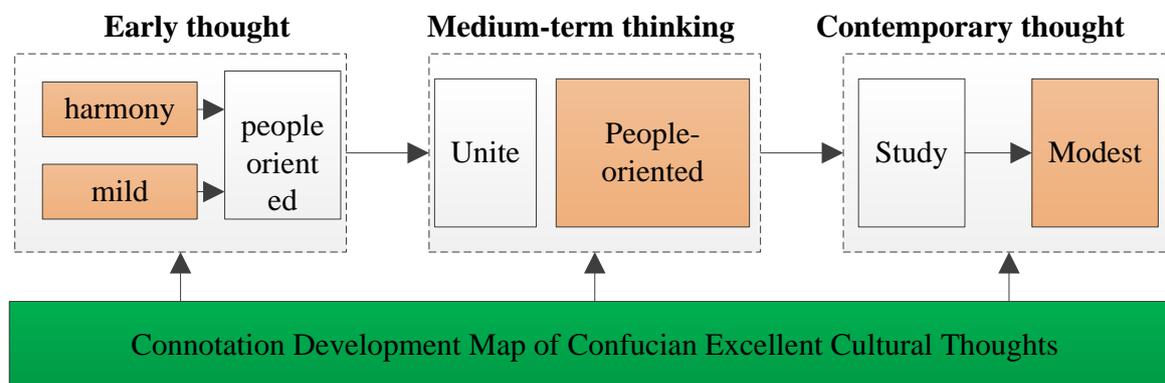


Figure. 1 Confucianism connotation development map

Confucianism has been fusing with contemporary culture in the course of its continuous development. Its corresponding basic characteristics are mainly shown in the following three points. Its corresponding characteristics are shown in Fig. 2. From the picture, we can see that Confucian culture has cultural connotative characteristics, that is, social commonness. Confucian culture is different from other cultures at the same time. It has its own social class characteristics. Finally, Confucian political culture also has cultural stability. It has never completely disappeared or worn away in the course of history.

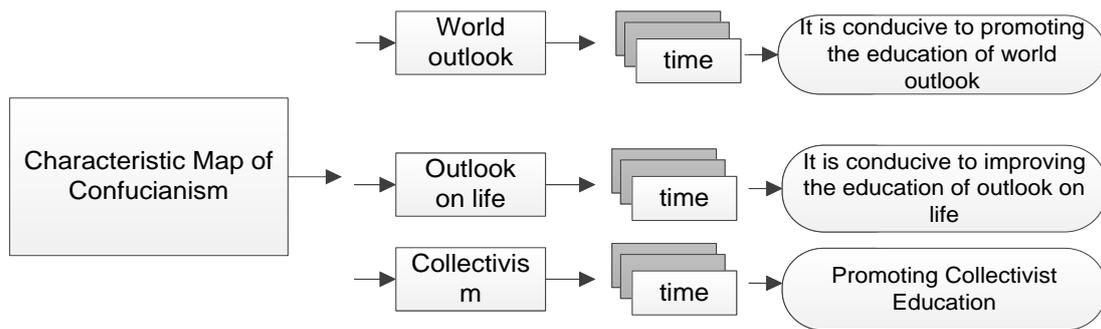


Figure 2 Characteristic chart of Confucianism

As the mainstream culture of modern Chinese culture, modern Chinese literature represents the characteristics of contemporary Chinese thought, and to some extent affects people's daily behavior and living habits. In some important cultural and literary works, it even represents the mainstream thought of this era. Contemporary Chinese mainstream modern literary culture emphasizes the same core values as Confucianism. The value connotations of benevolence, righteousness, courtesy, wisdom and faith permeate into people's daily life, and at the same time guide people's living habits and daily behavior.

The collision between contemporary Chinese modernist literature and Confucianism is conducive to the better dissemination and development of Chinese political culture, which is mainly embodied in the following three points, corresponding to:

1) Promoting the education of world outlook

The idea of integration is conducive to people's better grasp of Marxism, further promote people's world outlook education, and help people establish a correct world outlook. The integrated Confucian culture embodies simple materialism and dialectics, which have a lot in common with the core ideas of Marxism.

2) Favorable to improve the education of outlook on life

It is conducive to helping educators to establish a correct outlook on life, help people to establish a "selfless" outlook on life, and at the same time establish a life concept of serving the people.

3) Promoting Collectivist Education

It is conducive to the establishment of people's feelings of home and country, to the establishment of a sense of subordination of personal interests to national interests, social interests and collective interests, but also conducive to helping people establish a collective awareness of "the rise and fall of the world, responsible for approval".

### 3. Ways to Realize the Value of Confucian Excellent Thought in Ideological and Political Education

In the case of the integration and collision of the excellent Confucian thought and contemporary Chinese literature, the way to realize the value of the excellent Confucian thought in Ideological and political education is shown in Figure 3.

As can be seen from the figure, the corresponding approaches and related details are as follows:

1) Consciously accept the influence of the excellent Confucian culture and improve personal moral accomplishment

Its corresponding details are mainly embodied in the need to improve the ability to distinguish, to deal with the impact of cultural diversity, to practice excellent culture, to achieve the unity of knowledge and practice, to internalize the value connotation of culture into the heart, to externalize the value connotation of Confucian excellent culture into practice, and to advocate the practice of Confucian cultural thinking in learning, life and work. I want to combine it with contemporary Chinese culture.

2) Pay attention to school education and bring Confucian culture into campus

Its specific measures are mainly embodied in entering the primary school campus, giving play to the role of enlightenment, entering the secondary school campus, giving play to the role of

cultivation, entering the University campus, giving play to the role of guidance.

3). Make use of social forces to create an educational atmosphere

Adhere to the academic taste, classics to the public, the popularization of Confucian culture. Enterprises integrate into the excellent Confucian culture and carry forward the correct concept of interests. Enterprises should combine Confucian culture with the products of contemporary culture, and integrate relevant Confucian culture into the institutional culture and spiritual culture of enterprises. In the popularization of cultural popularization, Confucian culture can be popularized with the help of parks and grassroots mass organizations.

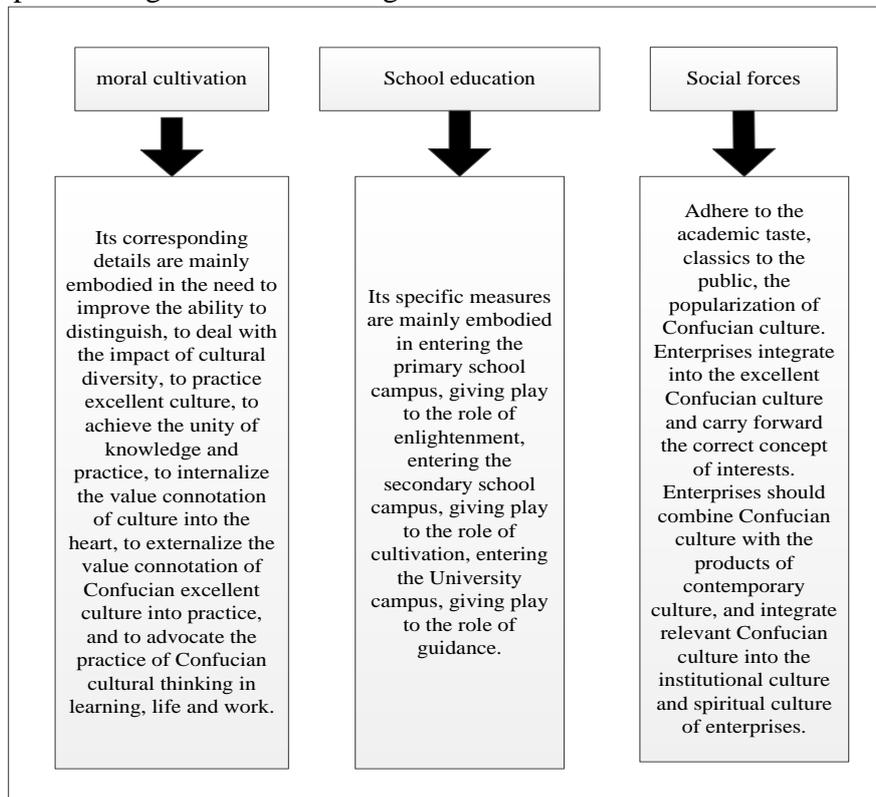


Figure 3 The way to realize the value of Confucian excellent thought in ideological and political education

#### 4. Conclusion

This paper summarizes and analyses the status of Confucian ideology and culture in Chinese political and cultural ideology, and at the same time, it analyses the ways of integration of Chinese modernist literature and Confucian culture and thought. Then, this paper studies the connotation of Confucian culture and Chinese modernist literature in political culture, and analyses the positive and negative effects of Confucian culture in the integration of Chinese modernist literature. Through this study, we hope that we can make the people understand, inherit and carry forward the excellent Confucian culture, so as to further improve the overall quality of the people and enhance the effectiveness of Ideological and political education.

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